Collective Empow**e**rment Group, Inc.









**“Plug In: Empowering Through Education, Information and Networking”**

**Friday, October 3, 2014 \* 8:30a.m.-2:00p.m**

**First Baptist Church of Glenarden – 3600 Brightseat Road – Landover, Md**

**CEG Members: $25.00 per person Non-CEG Members: $50.00 per person**

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| --- | --- | --- | --- | --- | --- |
| **BENEFITS** | **PLATINUM $20,000** | **DIAMOND**  **$10,000** | **GOLD**  **$5,000** | **SILVER**  **$3,000** | **BRONZE**  **$1,000** |
| **Sponsorship of Conference Luncheon** |  |  |  |  |  |
| **Sponsorship of Conference Breakfast** |  |  |  |  |  |
| **Corporate Introduction at Breakfast and Luncheon** |  |  |  |  |  |
| **Video Presentation at Breakfast** |  |  |  |  |  |
| **Workshop Presentation(s)** | **3** | **2** | **1** | **1** | **1** |
| **Corporate Name Displayed at Breakfast and Luncheon** |  |  |  |  |  |
| **Reserved Table at Luncheon** |  |  |  |  |  |
| **Remarks at Breakfast and Luncheon** |  |  |  |  |  |
| **2 reserved seats at luncheon head table** |  |  |  |  |  |
| **Exhibit promotional materials** |  |  |  |  |  |
| **Back-cover ad in souvenir journal** |  |  |  |  |  |
| **Full-page ad in souvenir journal** |  |  |  |  |  |
| **Corporate name display at 2015 Rev. Dr. Martin Luther King, Jr. Service** |  |  |  |  |  |
| **Exhibit opportunity at 2015 Rev. Dr. Martin Luther King, Jr. Service** |  | ***Non-Sponsor Advertising*  *Non-Sponsor Exhibitor***  **Full-page Ad (8 ½ x 11) $150.00 $100.00 per 8ft table - Unskirted (main lobby)**  **Inside Covers $350.00 $50.00 per 8ft table – Unskirted (internal location)**  **Outside Back Cover $500.00**  **All ads must be camera-ready, in jpeg or pdf format**  **Ads may be emailed to:** [***CollectiveEmpowermentGroup@gmail.com***](mailto:CollectiveEmpowermentGroup@gmail.com) |  |  |  |

**SPONSORSHIP OPPORTUNITIES**

**Please make check(s) payable to:**

**Collective Empowerment Group**

**Please Mail to:**

**6201 Riverdale Road, Suite 315**

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